

Grantee's(s') Address: 301 Rosewood Circle (P. O. Box 295), Mauldin, S.C. 29662

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

WARRANTY DEED

VOL 1171 PAGE 765

KNOW ALL MEN BY THESE PRESENTS, that
MARJORIE N. ADAMSON

1982

in consideration of ONE DOLLAR (\$1.00) and love and affection, Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

PAUL H. ADAMSON, his heirs and assigns forever:

One-half (1/2) interest in all that piece, parcel or lot of land in the County of Greenville, Town of Mauldin, State of South Carolina, being shown and designated as Lot No. 26 of subdivision of Frank S. Smith, et al, a plat of which is dated April 26, 1961, prepared by R. K. Campbell, revised August, 1954 and April, 1959, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 26 and 27, and running thence with said lots S. 62-10 W. 147.8 feet; thence N. 42-15 W. 80.3 feet to an iron pin in side line of Lot No. 25; thence with Lot No. 25 N. 46-59 W. 120.4 feet to an iron pin on the west side of Hyde Circle; thence with the west side of Hyde Circle S. 44-21 E. 115 feet to the point of BEGINNING.

This being the same property conveyed to the Grantor by deed of Bobbie A. Hurley, dated February 25, 1982, recorded on March 2, 1982 in the RMC Office for Greenville County in Deed Book 1163 at page 256.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

15 (799) M3.1-1-53

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of August, 1982.

SIGNED, sealed and delivered in the presence of:

Carole M Walker (SEAL)

Marjorie N. Adamson (SEAL)
MARJORIE N. ADAMSON

Margaret A Stark (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of August, 1982.

Carole M Walker (SEAL)

Margaret A Stark (SEAL)

Notary Public for South Carolina
My commission expires: 2-26-92

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOT NEEDED
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, 19____

(SEAL)

Notary Public for South Carolina
My commission expires: _____

RECORDED this AUG 10 1982 August 10 1982 at 12:51 P.M. No. 2044

0769

4328 RV.2